



# 2008 Iditarod Winter Conference For Educators and Fans

February 26 – 29, 2008, Anchorage, Alaska

Name _____ Address _____ City _____ State/ Zip _____	Date _____ Phone number (h) _____ (W) _____ School Name/Address/Grade Level/Area
How did you hear about our conference?  <b>University Credit:</b> Pay at Conference, \$89 University of Alaska, Anchorage	Email Address: _____  <small>** Conference fee does not include meals, transportation, and lodging. (Except: Transportation/noon meal Fieldtrip, 2 /27, and the ticket for Musher Banquet 2/28 for full or 3 day attendance.)</small>

- 4-Day **Winter** Conference (Feb.26- 29, 2008) (Cash Reg. Code 995) 4 day: \$ 410 / 3 Day: \$330  
 Includes Pre-Race Musher's Banquet: **\$470** (Cash Reg. Code 972) \$60.00

**Total \$470**

- 3-Day (Feb. 27- 29) **\$390** (Includes banquet ticket) \_\_\_\_\_  
 2-Day **\$225**, 1 Day **\$125** (Banquet ticket **not included** and must be purchased separately.) \_\_\_\_\_  
 (Circle date: Feb.26, Feb.28, Feb 29. For Feb.27, Fieldtrip, price below.)

**Events for the public will be sold: \$110.00 for Fieldtrip, \$25.00 per speaker, per event.**

- \_\_\_\_\_ **Field trip: (\$110) Wednesday, Feb.27, 2008 - Departs Millennium Lobby, 7:30 A.M.** \_\_\_\_\_  
 \_\_\_\_\_ **David Monson: Friday, Feb. 29, 9:00- 10:00 A.M. 3<sup>rd</sup> Floor Millennium** \_\_\_\_\_  
 \_\_\_\_\_ **Hobo Jim: Friday, Feb. 29, 10:15- 11:15 A.M. 3<sup>rd</sup> Floor Millennium** \_\_\_\_\_  
 \_\_\_\_\_ **Libby Riddles, Friday, Feb. 29, 1:00 – 2:00 P.M. 3<sup>rd</sup> Floor Millennium** \_\_\_\_\_  
 \_\_\_\_\_ **Dr. Stuart Nelson, Jr., DVM, Feb. 29, 2:30- 3:30 P.M. 3<sup>rd</sup> Floor Millennium** \_\_\_\_\_

Indicate full payment or down payment of \$100 or more. Down Payment or Full Payment

**Amount Paid:** \_\_\_\_\_

Payment Method: Cash \_\_\_\_\_ CK # \_\_\_\_\_ Credit Card: VISA M/C DINERS AMEX DISCOVER

Name on the Card if different from above: \_\_\_\_\_

CC # \_\_\_\_\_ Expiration Date: \_\_\_\_ / \_\_\_\_

**Make Checks to: Iditarod Trail Committee.** Mail payment and a copy of this form to:  
**Attention: Don Patterson: Iditarod Trail Committee:**  
**P.O. Box 870800, Wasilla, AK 99687**

After mailing your form, contact [djohnson@iditarod.com](mailto:djohnson@iditarod.com) or call 605 228 6071 to register by phone.

For Employee Use Only

Sold by: \_\_\_\_\_ Receipt Mailed \_\_\_\_\_ Recorded to Banquet List \_\_\_\_\_  
 Entered Computer \_\_\_\_\_ Cash Register Date 1<sup>st</sup> Pmt \_\_\_\_\_ Cash Register Date-2<sup>nd</sup> Pmt \_\_\_\_\_